

2/29/08 9:35 AM  
Date Time

**Campaign Finance Disclosure Statement  
City of Sioux Falls**

City of Sioux Falls municipal candidates file in the City Clerk's Office.

Mail to City Clerk's Office, 235 West Tenth Street, Sioux Falls, SD 57117-7402. Fax to 605-367-7801 or email to [clerks@siouxfalls.org](mailto:clerks@siouxfalls.org). Fax and email images must contain the signature and the original must be filed in this office within one week following the date the fax/email was received.

See pages 29, 30, and 31 of the Guideline Book for specific instructions on completing this report.

Name of Committee Vernon Brown for Sioux Falls  
Complete Street and Postal Address 1701 S. Center Pl, PO Box 738, 57101  
Name of Person Making Report Vernon Brown  
Daytime Phone Number 978-3592 Evening Phone Number 339-0084  
Email Address TVbrown3@Sio.midco.net  
If you are a candidate, which office are you seeking? At Large A  
(At Large A, Southwest, Northeast, Northwest)

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

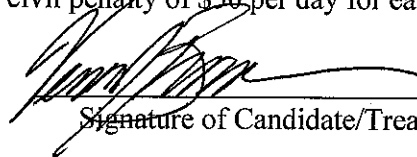
Type of Campaign Statement Pre-Election 2-29-08  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement, or termination,

*The following verification must be completed before submitting report.*

**VERIFICATION OF PERSON MAKING REPORT**

I Vernon Brown (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct, and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of \$50 per day for each day that the statement remains delinquent.

Date: 2/29/08

  
Signature of Candidate/Treasurer













**Appendix C—Instructions**

**Schedule H - Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                   |                     |
|--|-------------------|---------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:       |                   | \$ <u>8,788.21</u>  |
| 2. Receipts  |                   |                     |
| Schedule A – Direct Contributions  | \$ <u>3720.00</u> |                     |
| Schedule B – In-Kind Contributions   | \$ <u>0</u>       |                     |
| Schedule C – Other Income  | \$ <u>0</u>       |                     |
| Schedule D –<br>Establishing/Administration of<br>Committee  | \$ <u>0</u>       |                     |
| Total of all Receipts  | \$ <u>3720.00</u> | \$ <u>3720.00</u>   |
| 3. Total Monetary Receipts (A+C)   |                   |                     |
| 4. Candidate's Personal Contribution to Own Campaign   |                   | \$ <u>0</u>         |
| 5. Monetary Loans to Candidate or Committee During Reporting Period                                      |                   | \$ <u>0</u>         |
| 6. Monetary Loans Repaid During Reporting Period   |                   | \$ <u>0</u>         |
| 7. Expenditures – Schedule E   |                   | \$ <u>6067.39</u>   |
| 8. Unpaid Obligations – Schedule F   | \$ <u>0</u>       |                     |
| 9. Monetary Loans Made by the Committee During the Reporting Period – Schedule G                         |                   | \$ <u>0</u>         |
| 10. Monetary Loans Repaid to the Committee During the Reporting Period – Schedule G                      |                   | \$ <u>0</u>         |
| 11. Amount on hand at the close of this reporting period.<br>This should equal lines (1+3+4+5) – (6+7+9) |                   | * \$ <u>6440.82</u> |

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**

