

**Agenda**  
**Plumbing Board of Appeals and Examiners**  
**Engineering Conference Room**  
September 8<sup>th</sup> 2009, 7 p.m.

**Approval of Minutes of Last Meeting**

**Unfinished Business**

1. None
- 2.
- 3.

**New Business**

1. The Board will correct 1 Master exam and 2 Journeyman exams
- 2.
- 3.

**Adjournment**

**Accessibility.** Upon request, accommodations for this hearing will be provided for persons with disabilities. Please contact the Planning and Building Services Department office at 367-8670, 48 hours in advance.

**For questions concerning this hearing, please call (605) 367-8670 for assistance.**