



AGENDA

COMMUNITY DEVELOPMENT AFFORDABLE HOUSING ADVISORY BOARD

July 12, 2016
4:00 PM

Downtown Main Library, Conference Room

200 North Dakota Ave

-
- 1) **CALL TO ORDER**
 - 2) **ADDITIONS OR DELETIONS TO THE AGENDA**
 - 3) **APPROVAL OF THE MINUTES FOR THE MEETINGS OF OCTOBER 28, 2015, MARCH 23 & MAY 11, 2016**
 - 4) **OLD BUSINESS:**
 - 5) **NEW BUSINESS:**
 - a) Review of \$1M Affordable Housing Loan Fund Applications
 - 6) **OTHER BUSINESS:**
 - 7) **ADJOURN**

MAY 27 2009