1. **Call To Order/Welcome Guests**

2. **Approval of Minutes**
   a. October 11, 2012

3. **Status of Cases Report**

4. **Appointment of Case Panel – B (November)**

5. **Continuing Business**
   a. Committees – should they continue or have project assignments?
   b. Community Connections – update

6. **New Business**
   a. Projects for 2013
   b. New Commission candidates

7. **Disability Awareness Commission Report**

8. **Public Comment**

9. **Adjournment**