1. **Call To Order/Welcome Guests/Introduction of new member(s)**

2. **Approval of Minutes**
   a. June 12, 2014

3. **Status of Cases Report**

4. **Civil Rights Update**

5. **Appointment of Case Panel – A (July)**

6. **Continuing Business**
   a. Marketing - Mortenson
   b. Humanitarian Award - update + discussion of employing a subcommittee

7. **New Business**
   a. Discussion of Commission’s role/responsibilities

8. **Disability Awareness Commission Report**

9. **Public Comment**

10. **Adjournment**

**NOTE:** If special accommodations or requirements are needed, please contact Human Relations at 367-8745 (TTY- 367-7039) or email to cgarry@siouxfalls.org