



# **AGENDA**

## ***PUBLIC PARKING ADVISORY BOARD***

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**TUESDAY MARCH 7, 2017  
8:00 AM**

**Economic Development Conference Room – 100 S. Dakota Avenue**

\_\_\_ Dan Johnson President  
\_\_\_ Hugh Dodson, Vice-President  
\_\_\_ Jen Schaefer, Secretary

\_\_\_ Richard Gourley  
\_\_\_ Todd Meierhenry  
\_\_\_ Nancy Savage  
\_\_\_ Mike Von Bergen

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- 1) **CALL TO ORDER**
- 2) **APPROVAL OF MINUTES FOR THE MEETING OF February 7, 2017**
- 3) **OLD BUSINESS**
- 4) **NEW BUSINESS**
  - a) Financial Report - Jennifer Whitlock
  - b) Leased Parking Report - Matt Nelson
  - c) Parking Ramp Update – Matt Nelson
  - d) Other New Business
- 5) **OTHER BUSINESS**
- 6) **ADJOURNMENT**

**REMINDER:**

**Next meeting date: Tuesday APRIL 4, 2017 8:00 a.m.**