



AGENDA

PUBLIC PARKING ADVISORY BOARD

**TUESDAY November 14, 2017
8:00 AM**

Economic Development Conference Room – 100 S. Dakota Avenue

___ Dan Johnson President
___ Hugh Dodson, Vice-President
___ Jen Schaefer, Secretary

___ Richard Gourley
___ Christopher Hanmer
___ Todd Meierhenry
___ Mike Von Bergen

- 1) **CALL TO ORDER**
- 2) **APPROVAL OF MINUTES FOR THE MEETING OF October 3, 2017**
- 3) **OLD BUSINESS**
- 4) **NEW BUSINESS**
 - a) Financial Report - Jennifer Whitlock
 - b) Leased Parking Report - Matt Nelson
 - c) Block 11 Ramp Equipment Upgrades – Matt Nelson
 - d) Parking Ramp Update – Daren Ketcham/Matt Nelson
- 5) **OTHER BUSINESS**
- 6) **ADJOURNMENT**

REMINDER:

Next meeting date: Tuesday December 5, 2017 8:00 a.m.