



# **AGENDA**

## ***PUBLIC PARKING ADVISORY BOARD***

---

**TUESDAY November 5, 2019  
8:00 AM**

**CITY HALL GROUND LEVEL, SOUTH CONFERENCE ROOM**

\_\_\_ Chris Hanmer, President  
\_\_\_ Mike Von Bergen, Vice President  
\_\_\_ Richard Gourley, Secretary

\_\_\_ Dan Johnson  
\_\_\_ Todd Meierhenry  
\_\_\_ Vacant  
\_\_\_ Vacant

---

### **CALL TO ORDER**

### **APPROVAL OF MINUTES FOR THE MEETING OF AUGUST 6, 2019**

### **UNFINISHED BUSINESS**

### **NEW BUSINESS**

- Financial Report – Finance
- Leased Parking Report - Matt Nelson
- 1<sup>st</sup> Ave Ramp PARCS – Matt Nelson
- Library PARCS – Matt Nelson
- Pavilion Ramp Mural Opportunity – Matt Nelson
- Village on the River Update – Matt Nelson

### **PUBLIC INPUT**

### **ADJOURNMENT**

### **REMINDER:**

**Next meeting date: February 4<sup>th</sup>, 2020**