



# AGENDA

## ***PUBLIC PARKING ADVISORY BOARD***

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**TUESDAY OCTOBER 5th, 2021  
8:00 AM**

**CITY HALL 3<sup>rd</sup> FLOOR, SOUTH CONFERENCE ROOM – LEARNING LAB**

\_\_\_ Chris Hanmer, President  
\_\_\_ Dan Johnson, Vice-President  
\_\_\_ Bobbi Andera  
\_\_\_ Greg LaFollette

\_\_\_ Dave Bangasser  
\_\_\_ Gene McGowan  
\_\_\_ Mae Meierhenry

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### **CALL TO ORDER**

### **OLD BUSINESS**

### **NEW BUSINESS**

- Financial Report – Finance
- Leased Parking Occupancy Report - Matt Nelson
- Parking Lot Surplus – Dustin Powers
- Parking Impacts of Lot Surplus – Matt Nelson
- Extended Length Vehicles and Phillips Ave – Matt Nelson
- 20 Minute Parking Spaces– Matt Nelson

### **PUBLIC INPUT**

### **ADJOURNMENT**

### **REMINDER:**

**Next meeting date: TBD**